

# TONBRIDGE & MALLING BOROUGH COUNCIL



## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
Kings Hill, West Malling  
Kent ME19 4LZ  
West Malling (01732) 844522

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To: MEMBERS OF THE COUNCIL

Dear Sir/Madam

I hereby summon you to attend an extraordinary meeting of the Tonbridge and Malling Borough Council which will be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 25th June, 2018 at 8.00 pm or on the rising of the General Purposes Committee, whichever is the later, when the following business is proposed to be transacted:-.

### **PART 1 - PUBLIC**

1. Apologies for absence 3 - 4
2. Declarations of interest 5 - 6

To declare any interests in respect of recommended items

### **Matters for consideration in Private**

3. Exclusion of Press and Public 7 - 8

The Mayor to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

### **PART 2 - PRIVATE**

4. Appointment of New Director of Planning, Housing and Environmental Health 9 - 10

LGA 1972 Sch 12A Paragraph 1 – Information relating to an individual

*To appoint a Panel of Members to make the appointment to the post of Director of Planning, Housing and Environmental Health on the retirement of the current post holder.*

5. Sealing of Documents

11 - 12

To authorise the Common Seal of the Council to be affixed to any Contract, Minute, Notice or other document requiring the same.

JULIE BEILBY  
Chief Executive  
Friday, 15 June 2018

Apologies for absence

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# Agenda Item 2

Declarations of interest

To declare any interests in respect of recommended items.

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# Agenda Item 3

The Mayor to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**ANY REPORTS APPEARING AFTER THIS PAGE CONTAIN EXEMPT  
INFORMATION**

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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# Agenda Item 5

## Sealing of Documents

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